Rural Electric Washington Youth Tour Application (June 14 - 19, 2022)

This sponsorship is available exclusively to high school juniors whose parents are Wright-Hennepin (WH) members and live within WH's service territory. **Applications must be postmarked by March 1, 2022.**

Please return this application to:

service clubs.

Wright-Hennepin Cooperative Electric Association Special events department/Attn: Holly Thompson P.O. Box 330 Rockford, MN 55373-0330

Questions can be directed to Holly Thompson at (763) 477-3083 or hthompson@whe.org.

Last name	First name	
Address	City	State Zip
Parent/guardian	Home phone	Cell phone
Date of birth Email		Applicant's grade in school
School School address	5	
Major study interest	Career goal	
Local newspapers you subscribe to		
Attach a sheet of paper to the application if more space is no	ecessary to complete th	ne questions.
 List activities you have participated in and any specia as class officer, plays, music, athletics, newspaper, year 		rived during your high school attendance, such
2. List extracurricular activities and the years you have p	participated in them, su	uch as 4-H, FHA, FFA, church, community and



3.	Please describe how you have contributed to your community.
4.	Why would you like to participate in the Washington, D.C. Youth Tour?
5.	How do you think your life would be different without electricity?
٦.	now do you think your life would be different without electricity:
6.	What benefits do cooperative members have compared to privately-owned utility customers?
Signa	ture of applicant
Signa	ture of parent/guardian

