

# **Wright-Hennepin Cooperative Electric Association** 6800 Electric Drive • PO Box 330 • Rockford, MN 55373

Fax (763) 477-3054 • Phone (763) 477-3000 • Email info@whe.org • www.whe.org

#### **DIRECTOR NOMINEE APPLICATION**

## **Application due February 28, 2024**

| I, the undersigned, a member of Wright-Hennepin Cooperative Electric Association, hereby apply as a nominee for directorship of Wright-Hennepin Cooperative Electric Association from district, and request that my name be submitted for consideration for the 2024 election for directorship from said district.  |  |  |  |  |
|---|--|--|--|--|
| I certify that I am a natural person and am purchasing and taking delivery of electric energy at my legal residence in district from the Cooperative or from an organization furnishing electric power to the Cooperative (legal residence means a person's principal, legal residence used a majority of the time during the year for occupancy).  |  |  |  |  |
| I certify that I have the capacity to enter legally binding contracts.  |  |  |  |  |
| I certify that I have not been convicted of a felony.   |  |  |  |  |
| I certify that I am not employed by, materially affiliated with or have a material financial interest in any individual or entity which is: directly and substantially competing with the Cooperative, or any subsidiaries; or selling goods and services in substantial quantity to the Cooperative, or its subsidiaries; or possessing a substantial conflict of interest with the Cooperative or its subsidiaries. |  |  |  |  |
| I certify that I am not in any way employed by the Cooperative or any of its subsidiaries, nor have I been employed by the Cooperative or its subsidiaries within the past three years of my nomination.  |  |  |  |  |
| I certify that I am not a close relative of any existing Director or existing employee of the Cooperative or its subsidiaries. For the purpose of this section only "close relative" shall mean a person who is either a spouse, child, grandchild, step-child, parent, grandparent, step-parent, brother or sister, by blood or in-law, of the principal.  |  |  |  |  |
| If elected director, I agree to abide by the Articles of Incorporation and Bylaws and Policies of Wright-Hennepin Cooperative Electric Association.   |  |  |  |  |
| SignatureDate   |  |  |  |  |
| Email   |  |  |  |  |
| My resume is attached.  |  |  |  |  |
| I have filled out and attached the Board Candidate Biography sheet.   |  |  |  |  |
| This page, the Board Candidate Biography Sheet, and your resume must be returned by February 28, 2024 to: Wright-Hennepin Cooperative Electric Association Attn: Board Secretary Michael Tieva PO Box 330 Rockford, MN 55373.   |  |  |  |  |



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#### **BOARD CANDIDATE BIOGRAPHY SHEET**

## Application due February 28, 2024

Please Print

| Name   |              |                         |   |  |
|--|--------------|-------------------------|---|--|
| Address  |              |                         | City/township                             |  |
| State  | _Zip         | Phone                   | Number of years you have been a WH member |  |
| Spouse's n                                       | ame          |                         | Number of children (if applicable)        |  |
| Present oc                                       | cupation a   | nd company name         |   |  |
| How long l                                       | nave you w   | orked for this company? |   |  |
| Provide a b                                      |              |                         |   |  |
| Past occup                                       |              |                         |   |  |
| How long   | did you wo   | rk for this company?    |   |  |
| Provide a brief overview of your responsibilties |              |                         |   |  |
|  |              |                         |   |  |
| Groups, clu                                      | ıbs. or orga | nizations vou belong to |   |  |
|  | ,            |                         |   |  |
|  |              |                         |   |  |
|  |              |                         |   |  |
| Print name                                       |              |                         | Date                                      |  |
|  |              |                         |   |  |
| Signature_                                       |              |                         |   |  |

I authorize the release of this information.

This page, the Director Nominee Application, and your resume must be returned by February 28. 2024 to: Wright-Hennepin Cooperative Electric Association, Attn: Board Secretary Michael Tieva, PO Box 330 Rockford, MN 55373